# PARTICIPANT DEMOGRAPHICS

We would like you to take a few moments to fill out the following information **as it reflects those who attended the sail.** This information will help us in our reporting to foundations and grant makers. Though this information is **optional,** we ask for your support. Please deliver it to the Program Coordinator the day of the trip. Thank you!

**Group Name:** _____

**Date of Trip:** _____

**Circle one:** Sound Studies (day) Sound Explorations (overnight)

**Total number in group** _____

**Number of youth** (under 18) _____

**Number of adults** (18 and over) _____

**Circle grade(s) of youth** 1 2 3 4 5 6 7 8 9 10 11 12 College

## County

| Adult | Youth | |
|---|---|---|
| ____ | ____ | King |
| ____ | ____ | Pierce |
| ____ | ____ | Kitsap |
| ____ | ____ | Thurston |
| ____ | ____ | Jefferson |
| ____ | ____ | Island |
| ____ | ____ | Snohomish |
| ____ | ____ | Whatcom |
| ____ | ____ | Skagit |
| ____ | ____ | Mason |
| ____ | ____ | San Juan |
| ____ | ____ | Spokane |
| ____ | ____ | Clallam |
| ____ | ____ | Walla Walla |
| ____ | ____ | Cowlitz |
| ____ | ____ | Clark |
| ____ | ____ | Yakima |
| ____ | ____ | Lincoln |
| ____ | ____ | Out of State _____ |

## Ethnicity

| Adult | Youth | |
|---|---|---|
| ____ | ____ | African American |
| ____ | ____ | Asian |
| ____ | ____ | Native American |
| ____ | ____ | Hispanic |
| ____ | ____ | Caucasian |
| ____ | ____ | East Indian |
| ____ | ____ | Pacific Islander |
| ____ | ____ | Other |

## Handicap-able

| Adult | Youth | |
|---|---|---|
| ____ | ____ | Describe _____ |
| ____ | ____ | Describe _____ |
| ____ | ____ | Describe _____ |

**Crew/Staff USE ONLY**
*Number of Program Hours*

**Sound Studies**
____ hours x ____ # in group
= _____ total PH

**Sound Explorations**
____ hours x ____ # in group
= _____ total PH

**Volunteer**
____ hours x ____ # in group
= _____ total PH

**Volunteer Intern**
____ hours x ____ # in group
= _____ total PH

**Apprentice**
____ hours x ____ # in group
= _____ total PH